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Our sincere thanks to **Matt Vizzari** for leading us in worship today.

Call to Worship:

Sing praises to the Lord.
We will give thanks to God's holy name.
Weeping may linger for the night,
But joy comes with the morning.
We will give thanks to God's holy name.
God has turned our mourning into dancing.
Let us praise and not be silent.
Lord our God, we will give thanks to your holy name, now and always!

Hymn:	Joyful, Joyful, We Adore You	#410
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Opening Prayer of Adoration and Confession:

God of the Risen Christ and the rising earth, we come before you this day giving thanks for all the wonder in your creation: for the tiny perfection revealed in a baby's fingers grasping ours, in each daffodil unzipping its jacket to greet the spring, and each rock face worn by wind and water, bearing its rugged beauty with your praise. These details lift our hearts to praise you, too. So let the details of the story the Risen Christ lift our hearts this day, that we may greet a new week as an occasion to discover him in our midst, making all things new with the springtime of your Spirit. Receive our heartfelt worship, O God, Creator, Christ and Spirit, ever Three and ever One, now and evermore. Amen.

God of each and every life, week by week we lay our lives before you, acknowledging ways in which we fall short of your hope for us. Today we confess we sometimes find it hard to forgive ourselves. Things done long ago still haunt us. We hear your forgiveness proclaimed, yet your promise of a fresh start can ring hollow. Forgive us if we think we are the one sinner who cannot be forgiven. Forgive us when we cannot find the peace you offer. Amen.

ASSURANCE OF PARDON

Friends in Christ, while it is true we have all fallen short of God's intentions, it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God, Jesus offers forgiveness and new life. So be at peace with God, with yourself, and with one another.

PRAYER FOR UNDERSTANDING

O God of the Resurrection, as we prepare to hear your word breath your Holy Spirit upon us now so that we may have the wind at our backs as we go out into the world and carry out your mission. Amen

Scripture Reading: Psalm 71: 1-6 ; Luke 4: 14-30

Message: What do you see? Every once in a while, I get a reminder of how old I am getting. I am old enough that I have spent more years out of school than I did in school I still keep in touch with maybe a handful of people I went to high school with but the vast majority I only know through the Facebook world But every now and then, I run into someone I've lost touch with A few weeks ago, I bumped into the guy that was the quietest person I went to school with you know the type of person the one that would not say 'you know what' if he had a mouthful of it Never at the parties never on the sports teams never the one to ever draw attention to himself Yes, that guy. Well, when I saw him a few weeks ago THAT GUY was the one who came up and talked to ME THAT GUY was the one who made small talk THAT GUY was the one getting into his fancy German sedan THAT GUY!!!! I was amazed. I looked him up on Facebook He owns his own business now..... THAT GUY He posts some of the funniest stuff I see on social media....THAT GUY There is no way that guy I saw recently was that guy from high school. When I thought of that guy, I thought of who he was. the guy I remember from high school Sure I've changed since high school of course I have If my Catholic school teachers knew I was in seminary now, they would never believe it I can change but not THAT GUY I'm sure in some sense we all feel that way we all have changed since we were younger but some people never change they will always be that person to us The congregation in Nazareth all those years ago probably felt the same way we do Imagine we were sitting in that synagogue and THAT GUY got up to speak yes, that guy the one who seemed to keep to himself when we were younger the one that disappeared alone into the hillside a lot the one that always seemed just off for some reason That is how we know him sure he is about 30 now and we heard that he was working for his father as a carpenter we also heard that maybe he had hooked up with that weird guy named John, that was living in the wilderness, eating bugs and baptising people in the Jordan Yeah, you too! You heard that as well. What is THAT GUY doing in our synagogue telling everyone that he was fulfilling the scripture from Isaiah? Isn't this Joseph's son? That congregation,

like many of us today, even maybe some of us in this room.... we have a tendency to live in the past. We struggle to balance the past, present and future. We all face this challenge every day when we get into our cars we all know our focus should be looking through the windshield but then we want to change the radio station or the cell phone rings or we start staring at that person in the rear view that seems to be too close to our bumper Our lives and how we look at people is similar. When I saw my old classmate, I was focused solely on the rear view mirror I was not seeing what was in the present The Nazareth congregation was the same, they did not focus on what Jesus claimed, they saw him as they remembered him, in the past I say that we struggle to balance the past, present and future because we do not want to completely throw the past out. We need the past to learn from, but we must be honest with our pasts as well Jesus reminds the congregation of this in our reading today. So much of Jewish identity and expectations at that time came from their past. the promises of God to Abraham, Moses, and the prophets. Jesus reminds them that they also bear some responsibility for their lot in life. He has come to bring good news to all nations, not just the chosen people He reminds them that in the past, when God was punishing Israel, the prophets went to Phoenicia and Syria. When famine hit Israel, Elijah went to a widow in Sidon. When there was a leprosy outbreak in Israel, Elisha went to Syria. Because of the past, the congregation had set their expectations upon God they had decided how they would be saved they also decided who would be saved. We all know that nothing good comes from projecting our expectations upon God. Because of the past, the Jews were expecting something from their Messiah, they wanted a military victory they wanted the Romans defeated with the sword. Again, these expectations based on the past were blown up by Jesus. Jesus reads a text from Isaiah, but interestingly he stops reading in the middle of a verse. Isaiah 61 verse 2 starts with 'to proclaim the year of the Lord's favour' Jesus read that part, but then stopped

he didn't finish the verse. He left out 'and the day of vengeance of our God' Why would he leave that part out? For a church that lives in the past, it would have known that the good news promised in Isaiah was the same good news God always promised Vengeance! Vengeance against the Gentiles Payback against the enemy For Isaiah. the enemy were the Babylonians For the Nazarenes, the enemy was Rome And here is the carpenters son, standing up in front of them and telling them this isn't going to happen their expectations are not going to be met even worse, their expectations were wrong. No wonder they reacted with the anger that they did. no wonder they wanted to throw him off a cliff no wonder I felt the pangs of jealousy when I ran into my old classmate. It is a crushing blow when when your expectations are shattered when you spend time building a ladder to get over a wall only to find out you picked the wrong wall A plight for humans since our existence has been picking the wrong wall not learning from the past not being willing to surrender to God spending too much time focused on the rear view mirror. By staring in the rear view, the congregation missed Jesus' manifesto they missed his vision of the future they missed him resetting the expectations of human beings And thank God he did because as I stand in front of you at 46 years old I do not want you to judge me based on how I acted in high school I do not want you to set your expectations based on who I was but I want you to focus on who I am becoming Isn't that exactly what forgiveness is? when we look at someone and make the decision to turn from their past and look to their future to change our focus from the rear view to the windshield to move from sitting knee to knee with them and instead stand shoulder to shoulder with them That is what Jesus did. Jesus isn't interested in who we were He is interested in who we can be.

He took that long walk to Calvary so that we may be absolved of our pasts and given new life in the future through Him God forgives us always every time we ask God sees the best in us God sees what we can become When we look at others. what do we see? For Luke gives us warning in today's Scripture what can happen if we continue to cloud our vision if we continue to let the past blind us if we do not forgive if we continue to hold on to our expectations instead of following Christs' Christ can pass right by us unnoticed, we can lose sight of him we can get so blinded by our wants and needs, that Christ falls out of focus Jesus wants us to clear our eyes clear old grievances from our hearts attic clear old expectations from our minds database And put our focus where it belongs on Him. Amen

Hymn: Blessed Assurance #687

Our Offerings:

Prayer of Dedication

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

Prayer of the People:

Lord Jesus Christ, We draw near to you in prayer this day, trusting that your love does change lives and your resurrection brings renewal and redemption into the world God loves. As we lay before you the concerns on our hearts today, we pray that you will draw near to the people and situations we name and bring each one the gift that is needed: In your great mercy, Hear our prayers.

We lay before you, Lord, the concerns we share from the news headlines and the many world situations where hope and change are desperately needed. Today we specifically pray for all of those affected by the war in Ukraine. Watch over them Lord and keep them safe

In your great mercy, Hear our prayers.

We lay before you, Lord, those who are in hospital or care and all those who struggle with illness, pain or health burdens of any sort; and we remember those facing grief and loss, bearing burdens of sorrow and worry. In your great mercy, Hear our prayers.

We lay before you, Lord, families under stress, relationships that are strained, friends and neighbours in need of reconciliation, and we pray for the healing of divisions in our country.

In your great mercy, Hear our prayers.

Lord Jesus,

we believe that you hear our prayers and will be faithful to our requests and concerns. Use us in every opportunity that presents itself to serve you by serving our neighbours near and far. And so we pray together the words you gave us:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever.

Amen.

<u>Hymn:</u> We Are One in the Spirit #471

Benediction

May the grace of Christ attend you, the love of God surround you, and the Holy Spirit keep you now and forevermore. Amen.

We acknowledge that we meet on the traditional territory of the Haudenosaunee and Anishinaabe

Announcements: Next Sunday worship will be at Rockway at 10:00 am with Rev. Martin

Wed May 4 - The RPCW will meet at 1:30 PM at the church

Tues May 10 -The WMS will meet at 10:00 AM at North Pelham Mission outreach this month is facial tissues for Pelham Cares.

Upcoming Sales : May 21 – Rockway Yard Sale May 28 – NP Plant and Bake Sale Please keep both these sales in mind when spring cleaning or working in your gardens good saleable items and plants and baking needed.

Moment for Mission – Sunday May 1, 2022



Since the Taliban took control of Afghanistan in August 2021, an atmosphere of uncertainty has prevailed in the country. Large numbers of people fled to urban centres in hopes of escaping the country, leaving their homes and livelihoods behind. As a result, many are struggling to make ends meet and many more are facing severe hunger. Presbyterian World Service & Development is responding by providing emergency food assistance. Through an ecumenical collaboration with members of Canadian Foodgrains

Bank, monthly cash distributions will be supplied to some of the families experiencing the greatest need. As a result, around 2,550 families will be able to purchase food and pay for necessary items. This emergency food assistance is supported by Presbyterian World Service & Development, in collaboration with Canadian Foodgrains Bank.